

## The Institution of Engineers (India) दी इन्स्टीट्यूशन ऑफ इंजीनियर्स (इण्डिया)

(Established 1920, Incorporated by Royal Charter 1935) UTTAR PRADESH STATE CENTRE, ENGINEERS BHAWAN, RIVER BANK COLONY, LUCKNOW-226018 उत्तर प्रदेश स्टेट सेन्टर, इंजीनियर्स भवन, रिवर बैंक कालोनी, लखनऊ-226018 Telephone: +91 0522-3512499 | E-mail: upsc@ieindia.org | website: www.ieiup.org.in

"A Century of Service to the Nation"

Ref. No. : UPSC/IEI/ M-34/ 1968

Dated:

23/11/2023

### Notice for 103<sup>rd</sup> AGM of IEI, U.P. State Centre

All Corporate Members,

U.P. State Centre

In pursuance of Reg. 6, it is hereby notified that 103<sup>rd</sup> Annual General Meeting of IEI, U.P. State Centre, Lucknow will be held on 10<sup>th</sup> December, 2023, at 12.00 Noon, at Engineers Bhawan, River Bank Colony, Lucknow, as per following programme:-

- (A) Welcome Address by Er. Masarrat Noor Khan, FIE, Chairman, IEI, U.P. State Centre
- BUSINESS SESSION ( for Corporate Members only) (B)
  - To confirm Minutes of 102<sup>nd</sup> AGM held at IEI, UP State Centre on 13<sup>th</sup> November (i)
  - To receive and adopt the Audited Accounts and Annual Report for the year (ii) 2022-23.
  - Appointment of Auditors for Session 2023-24 and the remuneration to be fixed (iii) for the Audit works.
  - Report on the composition and declaration of the Committee of U.P. State (iv) Centre for Session 2023-25.
  - Address by incoming Chairman Session 2023-25 (v)
  - Address by incoming Honorary Secretary Session 2023-25. (vi)
  - Vote of thanks by Dr. Jaswant Singh, FIE, Honorary Secretary, IEI, U.P. State (vii)
  - The AGM will be followed by Lunch. All are requested to kindly attend. (viii)

(Dr. Jaswant Singh, FIE

Hony. Secretary

Encl: As above

C.C. 1. President, IEI, 8, Gokhale Road, Kolkata-700020.

2. S&DG, IEI, 8, Gokhale Road, Kolkata – 700020.

# MINUTES OF 102<sup>nd</sup> ANNUAL GENERAL MEETING OF IE(I), U.P. STATE CENTRE, LUCKNOW HELD ON 13<sup>th</sup> November 2022.

Er. Masarrat Noor Khan, FIE, Chairman, IE(I), U.P. State Centre welcomed the Corporate Members and called the meeting in order.

The Honorary Secretary, Dr. Jaswant Singh, FIE, IE(I), U.P. State Centre presented the Agenda points for consideration of the House.

- (i) To confirm Minutes of Meeting of 101<sup>st</sup> AGM held at IE(I), U.P. State Centre, Lucknow on 31<sup>st</sup> October 2021.
  Prof. Jamal Nusrat, FIE proposed that the Minutes of Meeting be confirmed which was seconded by Er. R. K. Trivedi, FIE and was unanimously confirmed.
- (ii) To receive and adopt the Audited Accounts and Annual Report for the year 2021-22.

Er. Ahmad Husain, FIE proposed that Audited Accounts and Annual Report for the year 2021-22 be confirmed which was seconded by Er S. K. Verma, FIE and was unanimously adopted.

(iii) To appoint Auditors for the Session 2022-23 and their remuneration to be fixed for the Audit works.

It was resolved that M/s Sanjay Rajiv & Co., Chartered Accountants, 2<sup>nd</sup> Floor YMCA Complex, 13, Rana Pratap Marg, Lucknow would be hereby appointed as Auditors of IEI, UP State Centre, Lucknow and their remuneration would be herewith fixed at Rs7000/- + GST per annum for the Audit Works.

Er. Prabhat Kiran Chaurasia, FIE proposed above for adoption of the resolution which was seconded by Er. D. K. Srivastava, FIE and was unanimously adopted.

AGM was concluded with the Vote of Thanks by Dr. Jaswant Singh, FIE, Honorary Secretary, IEI, U.P. State Centre. The Chairman thereafter declared the Business Session of the 102<sup>nd</sup> AGM closed and invited all the esteemed members on lunch.

(Dr. Jaswant Singh) FIE Honorary Secretary

#### **ANNUAL REPORT 2022-23**

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H.	MEIII	nersilih	UII	NOII.	۰

Membership as on 31-3-2023

All India

U.P. State Centre

**Corporate Members** 

243703

18108

#### B. Technical & other activities held during the period: (1-4-2022 to 31-3-2023)

(i)	Technical	Webinar on	"Bioprocessing"	on	11-5-2022
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- (ii) World Telecommunication & Information Society Day on 17-5-2022
- (iii) World Environment Day on 05-6-2022
- (iv) Independence Day on 15-8-2022
- (v) All India Workshop on "Fire & Flood Induced Disaster Mitigation" under Civil Engineering Division Board on 27<sup>th</sup> & 28<sup>th</sup> August, 2022
- (vi) Royal Charter Day on 9-9-2022
- (vii) One Day Seminar on "Developing Aerospace Manufacturing Industry in U.P. (under Aerospace Engineering Division) on 11-9-2022
- (viii) Engineers Day on 15-9-2022
- (ix) Gandhi Jayanti on 2-10-2022
- (x) World Habitat Day on 3-10-2022
- (xi) Stall at Indian Roads Congress from 8<sup>th</sup> to 10<sup>th</sup> October 2022
- (xii) World Standards Day on 14-10-2022
- (xiii) Deepawali Milan on 5-11-2022
- (xiv) 102th Annual General Meeting of U. P. State Centre on 13-11-2022
- (xv) Opening of Students' Chapter in R R Group of Institutions, Bakshi-ka-Talab, Lucknow on 13-12-2022
- (xvi) Energy Conservation Day on 14-12-2022
- (xvii) 74<sup>th</sup> Republic Day on 26-1-2023
- (xviii) A Live Talk Show on Cultural & Traditional Food" by the Millet Man of India Dr. KhadarVali (Padmashri Awardee) on 26-2-2023
- (xix) World Engineering Day for Sustainable Development on 4-3-2023
- (xx) A Talk on Maritime Engineering on 5-3-2023
- (xxi) Holi Milan on 19-3-2022
- (xxii) World Water Day on 22-3-2023
- (xxiii) One Day Seminar on Sources of Planet Energy, Environmental & Disaster Science: Impacts of Glacier Melting and Climate Change(SPEED) (Environmental Engineering Division) on 26-3-2023

#### C. EXAMINATION

The Winter 2021 and Summer 2022, Section A & B Examinations were held successfully as per schedule.

#### D. LIBRARY

Total No. of Books as on 31-3-2022 - 7112

Total No. of Books added during the year

Total no. of Books as on 31-3-2023 - 7112

#### D. Accounts

Statement of Income & Expenditure and Balance Sheet of the State Centre for the year ending 31<sup>st</sup> March 2023 were prepared & Audited by Chartered Accountants as per schedule.

#### E. Building of U.P. State Centre & facilities available:

The U.P. State Centre is having its own specious building which was constructed during the year 1954 to 1958. U.P. State Centre Building presently having a multipurpose Air-conditioned Auditorium with seating capacity of 400 persons. Technical Library, Air-conditioned Conference Room and Guest House with 6 nos. double bedded suites. All these facilities are available on nominal maintenance charges. The facilities are available for Technical Activities and Examination purposes or any activity related to these and of professional nature. Engineers' Bhawan was improved at many places such as Auditorium, Toilets, Rooms/Office etc.

(Dr. Jaswant Singh, FIE)

**Honorary Secretary**